

**Starr-Iva Water & Sewer District**  
**104 Roy Arnold Road**  
**P.O. Box 39**  
**Starr, SC 29684**  
**864-352-6717**

**January 18<sup>th</sup>, 2022**

**5:30 Meal with Board, Staff and Guest**

**Presentation of Anderson County Resolution**  
**Ray Graham, County Council District 3**

**6:00 Board Meeting**

**AGENDA**

**Call to Order**

**Prayer**

**Pledge of Allegiance**

**Approval of Minutes**

**Public Comments**

**Board Member Comments**

**Manager's Report**

**I. Old Business**

**a. None**

**II. New Business**

**a. Election of Officers**

**b. Compensation of Directors**

**c. SC 412 Engineering Agreement**  
**(Paid by DOT, Act 36)**

**d. McGill Circle Engineering Agreement**

**e. Cost of Service Assessment, Abbeville County**  
**Expansion**

**f. Registration and Elections Use of Training Room**

**III. Executive Session (if required)**